Board of Selectmen Extension 0 **Town Administrator** Extension 0 **Town Accountant** Extension 1, Option 3 **Town Clerk** Extension 3 Tax Collector Extension 1. Option 2 Treasurer Extension 1, Option 1 **Board of Assessors** Extension 2 Land Use Office Extension 6 Planning Board Extension 4, Option 1 **Conservation Commission** Extension 4, Option 2



TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100 **FAX:** (978) 827-4105

TOWN OF ASHBURNHAM CONSERVATION COMMISSION NOTICE OF INTENT

Monday May 23rd @ 6:55 PM Town Hall Lower Level Meeting Room

There will be a Public Hearing Monday, May 23rd at 6:55 p.m. at the Ashburnham Town Hall, Lower Level Meeting Room for a Notice Of Intent filed by George Mortis for 13 Noel Dr., Ashburnham (Assessors Map 48, Parcel 111). This NOI is for the construction of an addition to a single family home within the 100' buffer zone of a Bordering Vegetated Wetland (Sunset Lake). This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte Conservation Agent